

**From:** [Moore, Gary](#)  
**Bcc:** [steppinsr](#); [Richner, Donald - HHS](#); [Terry Andrews](#)  
**Subject:** CES: Open House/Availability Session Scheduled Date  
**Date:** Friday, November 07, 2014 8:40:50 PM

---

**Hello All:**

**We determined it was necessary to have a larger meeting space for the Open House/Availability Session on CES. Therefore, the meeting date has changed to December 11. It will no longer be at the Library but I think my guys said at the County Courthouse on Griggs. The time will remain the same at 6 - 7:30 pm.**

**Thanks**

**Gary Moore**

Federal On-Scene Coordinator

U.S. EPA Region 6

214-789-1627 cell

214-665-6609 office

[moore.gary@epa.gov](mailto:moore.gary@epa.gov)